## **DECISION LIST**

## **RESOURCES COMMITTEE MEETING – 24 JUNE 2004**

AGENDA ITEM NO.	ITEM	DECISION	REASON	OFFICER
4	Resources Committee Forward Plan	<ul> <li>RESOLVED that</li> <li>1 The forward plan for the current civic year be noted;</li> <li>2 Officers to prepare further report on Review of Quality of Life Corporate Plan to be discussed on 18 November 2004.</li> </ul>	To make a decision on a forward programme as required by the Quality of Life Programme.	P O'D
5	Financial Strategy & Service Planning Process	<ul> <li>RESOLVED that <ol> <li>The six point plan as contained in paragraph 10 be approved as the basis of developing a four year budge strategy;</li> <li>The initial four year budget reduction projections as contained in paragraph 15 be noted and it be agreed to target a Council tax increase of no more than 5% per annum over the next 4 years, subject to any major changes in external funding and other factors, with additional spending pressures being met by further efficiencies where possible;</li> <li>The principles of service categorisation as outlined in paragraph 22 be agreed and a working group of Members &amp; officers be appointed to develop the details of each category &amp; suggest allocation of all services to each category, with proposals to be brought back to this Committee on 23 September;</li> <li>The Chairman &amp; Vice Chairman of this Committee together with the Chairman of Development Control commit and Chairman of Scrutiny @@minittee (exofficio) be appointed on this Group. The</li> </ol></li></ul>	To determine the medium term Financial Strategy & Planning Process.	P O'D

		<ul> <li>Chairman of this Committee be appointed Chairman of this Group;</li> <li>5 The proposed move towards devolved financial management at officer level be endorsed.</li> </ul>		
6	zero-Based Budgeting	RESOLVED that 1 the broad process & time table for zero- Based Budgeting as outlined in the report be approved.	To make decisions on appropriate resource allocation in line with the Council's priorities.	P O'D
7	Contract Services Integration	RESOLVED that 1 the terms of reference proposed for this project be agreed; 2 further report be submitted on the progress of this project.	To outline service issues that would have to be dealt with due to restructuring	NH
8	Amendments to Financial Regulations	RECOMMENDED that 1 The Council meeting on 20 July 2004 be requested to approve the changes to Financial Regulations as contained in the report	To request amendments to Financial regulations due to restructuring.	P O'D
9	Tenders for Provision of Banking & Insurance Services	RESOLVED that 1 the progress made to date be noted; 2 the possibility of collaborating with Essex County Council in provision of banking services be investigated by the officers.	To consider options as current contract would expire on 31 March 2005.	NH
10	Dunmow Offices Member/Officer Working Group	<ul> <li>RESOLVED that <ol> <li>Officers to investigate the practicalities of using the front offices for both the voluntary sector centre &amp; meet the Council's own requirements for a base in Dunmow;</li> <li>if the front offices be unable to accommodate the voluntary sector centre along with the Council's own requirements, the rear offices should be retained &amp; a longer term lease be offered to the voluntary sector;</li> <li>full analysis be undertaken by the officers of the future car parking needs of Dunmow;</li> <li>sale of the depot site for residential development should be subject to the outcome of the analysis Pagen2now's car parking needs, &amp; how they could be met.</li> </ol></li></ul>	To seek Members guidance on how to progress	D D

11	Business Improvement District	RESOLVED that 1 the report be referred to the Environment Committee and officers to consult with the Chairman of that Committee on options.	To seek views of that Committee.	10
12	Capital Programme 2004 - 2005	<ul> <li>RESOLVED that <ol> <li>it be noted that the Cycle Track Project will not get underway in 2004/2005 &amp; reschedule the £25,000 from the current year's Capital Programme into the 2005/06 financial year, with that year's provision of the same sum also moving back a year to retain a £25,000 per annum budget over each of the next two financial years</li> <li>it be noted that the Green Lanes Project will not commence in 2004/05 &amp; reschedule the £10,000 from the current year's Capital Programme into the 2005/06 financial year, with that year's provision of the same sum also moving back a year to retain a £10,000 per annum budget over each of the next two financial years.</li> <li>£18,000 audio visual package for the Council Chamber not be approved at this stage, pending further investigation on other possible improvements to the use of the Council Chamber;</li> <li>£15,000 from the 2004/05 Capital Programme be agreed for the installation of an electronic data gathering system to collect &amp; monitor performance &amp; appraisal data throughout the authority.</li> </ol></li></ul>		10
13	Capacity for Improvement in Development Services & the use of Planning Delivery Grant	<ul> <li>RESOLVED that</li> <li>1 the resolution of the Environment Committee to increase establishment of the staff as set out in para. 3 of the report be endorsed;</li> <li>2 an additional post of Customer Care Officer be approved.</li> </ul>	To meet the staffing needs of the Service.	JM

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14	Executive Programme Office	<ul> <li>RESOLVED that</li> <li>1 The roles &amp; responsibilities of the Executive Programme Manager &amp; their respective programmes be noted with salary costs &amp; any other budgets to be included in the Resources Committee's budget under a separate heading to be called Executive Programme Office;</li> <li>2 The project management framework, as outlined in paras. 14-16 be adopted &amp; be incorporated into the Corporate Plan review.</li> <li>3 A temporary Programme Assistant post be created, at an estimated cost of £16,000 in 2004/05, to be funded from reserves, with a further report reviewing the need for a permanent post brought back to this Committee on 18 November 2004 as part of the 2005/06 budget process;</li> <li>4 To provide funding flexibility across projects the sum of £40,000 be drawn from reserves to fund initial options feasibility studies in connection with the 'Improving the Quality of Life' theme of the Corporate Plan.;</li> <li>5 A further report brought to this Committee in November 2004 established to assist the Executive Programme Office with options appraisals, feasibility studies &amp; other activities to implement the Quality of Life Corporate Plan. This report to take on board the proposed revisions to the Plan &amp; provide a multi-year justification for a permanent budget.</li> <li>6 Councillor Wilcock be appointed to oversee the development of the various projects.</li> </ul>	J M 8 S M
15	E Government Strategy	RESOLVED that the E-Government Strategy be adopted. To detail how Council would meet e Government requirements.	JΜ
16	Counter-Fraud Partnership	RESOLVED that     Page 4     To set out options for future management of the	JM
10		1 subject to satisfactory consultations with the Council's Counter-Fraud function	0 101

		<ul> <li>staff the staffing structure in Appendix 1 be adopted;</li> <li>2 a counter-fraud partnership between East Herts &amp; Uttlesford be pursued, for an initial trial period to 31 March 2006, the trial to start at the earliest possible date after appropriate Committee approvals had been obtained;</li> <li>3 East Herts to provide the management for the partnership;</li> <li>4 a further report be submitted to the Committee before the end of the trial period, recommending long-term management arrangements.</li> </ul>		
17	Housing & Council Tax Benefit Recovery Overpayment Policy	RESOLVED that the Housing & Council Tax Benefit overpayment recovery Policy as attached at appendix 1 be approved.	To comply with the Performance Standard	M B
18	Credit Union	<ul> <li>RESOLVED that</li> <li>1 to agree in principle that to provide Credit Union facilities in the Uttlesford area;</li> <li>2 the option 7c as detailed in the report be adopted, subject to a further report once a decision was known on the change in the Rainbow Saver Anglia CU Ltd. common bond &amp; receipt of their formal proposal.</li> </ul>	To comply with the Quality of Life Plan requirement.	ΜΒ
19	Refurbishment of Hill Street Toilets Saffron Walden	RESOLVED that this be referred back for further information.	To look at most efficient use of resources	RC
20	Travel Plan	<ul> <li>RESOLVED that</li> <li>1 the report be referred to the next Transport &amp; Highways Committee;</li> <li>2 a further report be submitted to this Committee on 23 September incorporating any comments from the Transport &amp; Highways Committee.</li> </ul>	To incorporate any comments from the Transport & Highways Committee.	ΒS
21	Items Referred from other Committees- Health & Housing Committee-27 May 2004 i	RESOLVED that the following recommendations be approved. i)Affordable Housing-Ardley Crescent Hatfield Heath 1 it be agreed to transfer Page Sing site (known as 1-4 Ardley Crescent Hatfield	To endorse recommendations of the Health & Housing Committee.	

		<ul> <li>Heath), at nil cost, to a registered social landlord to enable the provision of new affordable housing in return for full initial nomination rights.</li> <li>iii)Margaret Street Thaxted Public Conveniences</li> <li>2 the disposal of lavatories for the sum of £6,000 be approved.</li> </ul>		
22	Cleaning Contract	<ul> <li>RESOLVED that         <ol> <li>the Chairman of this Committee &amp; three Executive Managers be authorised to conclude the tender process &amp; appoint contractors</li> <li>the Executive Manager HR to report back to the next meeting in September 2004.</li> </ol> </li> </ul>	to delegate authority to select contractors	СШН
23	Energy Efficiency Post	RESOLVED that 1 the creation of the Energy Efficiency Post be approved as recommended by the Environment Committee on 8 June 2004 and it be added to the establishment.	To help cut energy consumption by 10% through practical housekeeping measures.	ES&JF
24	Staffing update	RESOLVED that future staffing updates be placed on Member Bulletin.	To inform Members of the updated position.	СШН